



Sung Eucharist

During
Choir
Holidays



www.allsaintskingston.co.uk



The Eucharist is the central act of our life together at All Saints. On most Sundays we have a Choral Eucharist when our worship is enhanced by a rich repertoire of sacred music sung by our choir. But on those Sundays when the choir are taking a holiday, we continue to lift our worship with congregational singing, hence the name we give to this service: Sung Eucharist. It is no less a celebration. And it provides a healthy degree of variety in our pattern of worship. We hope you enjoy participating in the singing of the Gloria, Sanctus and Agnus Dei as well as the hymns.

'Eucharist' simply means 'thanksgiving'. In the Eucharist we bring our thanks to God as we receive the gift that he offers, the gift of himself. We hear the gospel; we respond in prayer and praise; and in obedience to the command of Jesus, we take bread and wine and share them in remembrance of him.

You may like to take a moment to prepare for this service with a prayer:

Lord, this is your feast,
prepared by your longing,
spread at your command,
attended at your invitation,
blessed by your own Word,
distributed by your own hand;
the undying memorial of your sacrifice upon the Cross,
the full gift of your everlasting love,
and its perpetuation till time shall end.

Lord, this is Bread of heaven,
Bread of life,
that whoso eats, never shall hunger more;
and this is the cup of pardon, healing, gladness, strength,
that whoso drinks, will not thirst again.

So may we come, Lord, to your table;
Lord Jesus, come to us.

(Prayer by Eric Milner-White, 1884–1963)

Welcome

The Celebrant welcomes the congregation and then invites those who can to stand for the opening hymn.

Processional Hymn

Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria

(Organ) Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, Heav'n - ly King, al - migh - ty God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God,
Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the
Fa - ther. Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us.

You are seat-ed at the right hand of the Fa - ther.

re - ceive our prayer. Glo - ry to God,

Glo - ry to God, Glo - ry to God in the high - est.

For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. Glo - ry to God,

Glo - ry to God, Glo - ry to God in the high - est.

The Collect

We say together the special prayer for this Sunday, which is on the front of the day's service sheet.

Sit for the readings.

The text of the readings is in the service sheet.

Old Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

New Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Gradual Hymn

Gospel Acclamation

Cantor



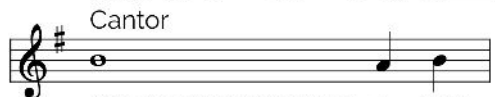
Al-le-lu-ia Al-le-lu-ia Al-le-lu-ia

All



Al-le-lu-ia Al-le-lu-ia Al-le-lu-ia

Cantor



We do not live by bread alone,



but by every word that comes from the mouth of God.

All

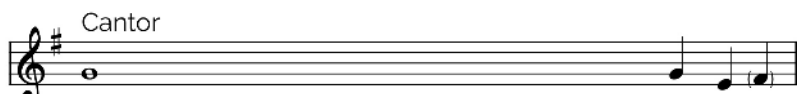


Al-le-lu-ia Al-le-lu-ia Al-le-lu-ia

Gospel Reading

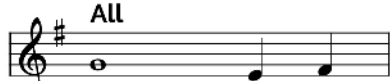
The Gospel reading is announced:

Cantor



Hear the Gospel of our Lord Jesus Christ according to Matthew
to Mark
to Luke
to John

All

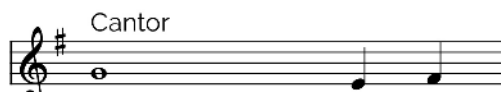


Glory to you, O Lord

Detailed description: This block contains two musical staves. The first staff is for the Cantor, with a treble clef and a key signature of one sharp (F#). It contains a half note on G4, followed by a quarter rest, and then a quarter note on A4. The lyrics 'Hear the Gospel of our Lord Jesus Christ according to Matthew' are written below the first part, and 'to Mark', 'to Luke', and 'to John' are stacked to the right. The second staff is for the 'All', also with a treble clef and one sharp. It contains a half note on G4, followed by a quarter rest, and then a quarter note on A4. The lyrics 'Glory to you, O Lord' are written below.

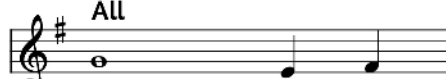
At the end of the reading:

Cantor



This is the Gospel of the Lord

All



Praise to you, O Christ

Detailed description: This block contains two musical staves. The first staff is for the Cantor, with a treble clef and a key signature of one sharp. It contains a half note on G4, followed by a quarter rest, and then a quarter note on A4. The lyrics 'This is the Gospel of the Lord' are written below. The second staff is for the 'All', also with a treble clef and one sharp. It contains a half note on G4, followed by a quarter rest, and then a quarter note on A4. The lyrics 'Praise to you, O Christ' are written below.

Sit.

Sermon

Silence may be kept.

Stand. If there are baptisms, please turn to page 17.

The Creed

This is omitted if there is a baptism.

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Sit.

Prayers of Intercession

The prayers are led by a member of the congregation, after the Celebrant has introduced them with these words:

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

During the prayers this or another response may be used:

Lord, in your mercy

All hear our prayer.

And at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Silence may be kept.

The Peace

Stand

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

**All The peace of the Lord be always with you.
and also with you.**

Let us offer one another a sign of peace.

Offertory Hymn

During which the bread and wine are brought to the altar and a collection is taken for the work the church. If giving in cash, please enclose in a gift aid envelope, available from the welcome desk. If giving by card, please use the card reader by the welcome desk at the end of the service.

Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread
to set before you,
which earth has given
and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine
to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

The Eucharistic Prayer

Celebrant All
The Lord is here. His spi-rit is with us.

Celebrant All
Lift___ up your hearts We lift them to___ the Lord

Celebrant
Let us give thanks to the Lord___ our God

All
It is right to give thanks and praise___

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

[Organ] Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the High - est. Bles - sed is he who comes in the name of the Lord. Hos - san - na, Ho - -san - na Ho - san - na in the high - est

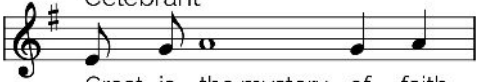
Sit.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Celebrant



Great is the mystery of faith

All



Christ has died: Christ is ri - sen: Christ will come_ a - gain.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection
and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise
and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

We keep a short time of silence.

**All Let us pray with confidence as our Saviour taught us:
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

**All We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

(Organ) Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have mer-cy on us.
world, have mer-cy on us. Lamb of God, you
take a-way the sin of the world. Grant us peace.

Giving of Communion

The priest invites everyone to receive communion.

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

Prayer after Communion

The priest prays the post communion prayer and then we say together:

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Final Hymn

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal

All Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

Please remain standing as the altar party processes to the South Door.

Please stay for refreshments in the café at the East End of the Church.

The Gloria, Sanctus & Benedictus and Agnus Dei are taken from the Mass of St Thomas by David Thorne.

The music has been reproduced with permission from the composer and the distributor.

The Liturgy of Baptism

Following the sermon the children to be baptised are presented to the congregation in front of the altar.

The Presentation

The Minister addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold them in their new life in Christ?

All With the help of God, we will.

The Minister then says to the parents and godparents:

Parents and godparents, the Church receives these children with joy. Today we are trusting God for their growth in faith.

Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

The Minister makes the sign of the cross on each child's forehead with the Oil of Baptism:

Christ claims you for his own.
Receive the sign of his cross.
Do not be ashamed to confess the faith
of Christ crucified.

**All Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you
from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

The Minister and baptism party process to the font.

Prayer over the Water

**All Praise God who made heaven and earth
who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Loving Father, we thank you for your servant Moses,
who led your people through the waters of the Red
Sea to freedom in the Promised Land.

We thank you for your Son Jesus, who has passed
through the deep waters of death and opened for all
the way of salvation.

Now send your Spirit, that those who are washed in
this water may die with Christ and rise with him, to find
true freedom as your children, alive in Christ for ever.

All Amen.

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All **Amen.**

Prayer for Parents

Faithful and loving God, bless those who care for these children and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All **Amen.**

Prayers of Intercession

The baptism party return to their seats as prayers are led by a member of the congregation.

The Welcome and Peace

The newly baptised children and their parents stand in front of the altar with the Minister. The congregation also stand.

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptised into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

**All The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

The service continues with the Offertory Hymn on page 8, during which our collection is taken.

After communion the newly baptised children are presented with a candle.

Giving of a lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**All Shine as a light in the world,
to the glory of God the Father.**



Donations

It costs £900 per day to keep this historic church open and our retiring collections help maintain the church throughout the year.

Please help us by placing any cash donation in a gift aid envelope which enables us to claim the tax back from HMRC, an extra 25% at no cost to yourself.

You may also donate by card at the card reader donation points near the doors or by scanning the QR code below.

Every donation is truly valued.

Thank you.



*Your donations are vital
to keep this historic
church open*