



Choral Eucharist

Ordinary
Time



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You are very welcome to All Saints today. At certain times in the service, the Choir sings on behalf of the congregation; this allows us to think more deeply about our relationship with God in our lives, through meditating on the words and music chosen for the day. The words that they sing are either in this booklet or in the weekly service sheet.

Children are very welcome here and are invited to take part in our Children's Church which meets in the choir vestry. This involves a bible reading and a creative activity to help them reflect on the story. Towards the end of the first hymn they come forward to the altar where they collect reminders of God's presence in our lives – a cross, a candle and the Bible – to take to their activities elsewhere. We all come back together later in the service for Communion.

A note on Ordinary Time

'Ordinary time' is the phrase used to describe that period in the church's calendar for those Sundays that are not part of a particular season. When it is not Christmas or Easter, Lent or Advent, it is 'ordinary time'. It reminds us that life is often as uneventful as it is remarkable – that feast and famine, joy and sorrow are the exception in everyday life, not the rule. It reminds us too that, mostly, we are not saint or sinner, hero or zero, but are, quite probably, relatively average and similar to other people around us. There is an ordinary quality to our lives which is to be treasured if we are to live well. What 'ordinary time' does is remind us that there is a season with our name on it and that feeling unremarkable is something to be remarked upon, because, in the presence of God, all of us stand out.

Welcome

The Celebrant welcomes the congregation and then invites those who can stand for the opening hymn.

Processional Hymn

During the last verse of the hymn, parents are invited to bring their children forward to the altar before taking them to Children's Church in the choir vestry.

Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The Celebrant then prays for the Children's Church:

Teach us, good Lord,
to know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.

All Amen.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria

The Choir sings the Gloria.

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

We say together the special prayer for this Sunday, which is on the front of the day's service sheet.

Sit for the readings.

The text of the readings is in the service sheet.

Old Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Psalm

Sung by the Choir.

New Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Gradual Hymn

Gospel Acclamation

Cantor
Al-le-lu-ia Al - le-lu-ia Al-le - lu - ia

All
Al-le-lu-ia Al - le-lu-ia Al-le - lu ia

Cantor
I am the light of the light of the world, says the Lord


Whoever follows me will never walk in darkness,
but will have the light of life

Repeat Alleluias

Gospel Reading

The Gospel reading is announced:

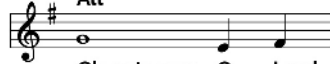
Cantor



A reading from the Holy Gospel according to Mat-thew

to Mark
to Luke
to John

All



Glory to you, O Lord

Detailed description: This block contains two musical staves. The first staff is for the Cantor, with a treble clef and a key signature of one sharp (F#). The melody consists of a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'A reading from the Holy Gospel according to Mat-thew' are written below the staff. To the right of the staff, the names of the Gospels are listed: 'to Mark', 'to Luke', and 'to John'. The second staff is for the 'All', also with a treble clef and a key signature of one sharp. The melody consists of a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'Glory to you, O Lord' are written below the staff.

At the end of the reading:

Cantor



This is the Gospel of the Lord

All



Praise to you, O Christ

Detailed description: This block contains two musical staves. The first staff is for the Cantor, with a treble clef and a key signature of one sharp. The melody consists of a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'This is the Gospel of the Lord' are written below the staff. The second staff is for the 'All', also with a treble clef and a key signature of one sharp. The melody consists of a half note G4, followed by quarter notes A4, B4, and C5. The lyrics 'Praise to you, O Christ' are written below the staff.

Sit.

Sermon

Silence may be kept.

Stand. If there are baptisms, please turn to page 13.

The Creed

(This is omitted if there is a baptism.)

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Sit.

Prayers of Intercession

The prayers are led by a member of the congregation after the Celebrant has introduced them with these words:

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

During the prayers this or another response may be used:

Lord, in your mercy

All hear our prayer.

And at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Silence may be kept.

The Peace

Stand

Christ is our peace. He has reconciled us to God in one
body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.
All and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

During which the bread and wine are brought to the altar and a collection is taken for the work the church. If giving in cash, please enclose in a gift aid envelope, available from the welcome desk. If giving by card, please use the card reader by the welcome desk at the end of the service.

Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,**
and of your own do we give you.

The Eucharistic Prayer

The musical notation consists of three staves of music in G major (one sharp). The first staff is for the Celebrant and the All. The lyrics are: "The Lord is here His spirit is with us". The second staff is also for the Celebrant and the All. The lyrics are: "Lift up your hearts We lift them to the Lord". The third staff is for the Celebrant and the All. The lyrics are: "Let us give thanks to the Lord our God It is right to give thanks and praise".

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus

Sung by the Choir.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis!
[Benedictus qui venit in nomine Domini.
Hosanna in excelsis!]

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high!
[Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!]*

Sit.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Celebrant

Great is the mystery of faith

All

Christ has died: Christ is ri - sen: Christ will come a-gain.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, ...

Celebrant

... in songs of e - ver-last - ing praise

All

Blessing and hon-our and glo-ry and power

be yours for e-ver and e-ver. A - men

The Lord's Prayer

We keep a short time of silence.

All Let us pray with confidence as our Saviour taught us:
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation
 but deliver us from evil.**

For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord
Jesus Christ which he gave for you, and his blood
which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with
thanksgiving.

*Everyone is welcome to come to the altar to receive communion
or a blessing. The sidespeople will direct you.*

Agnus Dei

The Choir sings:

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Communion Motet

*The Choir sings a motet as the congregation receives communion.
The text for the motet is in the service sheet.*

Prayer after Communion

The priest prays the post communion prayer and then we say together:

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Final Hymn

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Please remain standing as the Choir and altar party process to the vestry.

Please stay for refreshments in the café at the East End of the Church.

The Liturgy of Baptism

Following the sermon the children to be baptised are presented to the congregation in front of the altar.

The Presentation

The Minister addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold them in their new life in Christ?

All With the help of God, we will.

The Minister then says to the parents and godparents:

Parents and godparents, the Church receives these children with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

The Minister makes the sign of the cross on each child's forehead with the Oil of Baptism:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ
 against sin, the world and the devil,
 and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

The Minister and baptism party process to the font.

Prayer over the Water

**All Praise God who made heaven and earth
 who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Loving Father, we thank you for your servant Moses,
who led your people through the waters of the Red
Sea to freedom in the Promised Land.

We thank you for your Son Jesus, who has passed
through the deep waters of death and opened for all
the way of salvation.

Now send your Spirit, that those who are washed in
this water may die with Christ and rise with him, to find
true freedom as your children, alive in Christ for ever.

All Amen.

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All **Amen.**

Prayer for Parents

Faithful and loving God, bless those who care for these children and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All **Amen.**

Prayers of Intercession

The baptism party return to their seats as prayers are led by a member of the congregation.

The Welcome and Peace

The newly baptised children and their parents stand in front of the altar with the Minister. The congregation also stand.

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

**All The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

The service continues with the Offertory Hymn, during which our collection is taken.

After communion the newly baptised children are presented with a candle.

Giving of a lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**All Shine as a light in the world,
to the glory of God the Father.**



Donations

It costs £900 per day to keep this historic church open and our retiring collections help maintain the church throughout the year.

Please help us by placing any cash donation in a gift aid envelope which enables us to claim the tax back from HMRC, an extra 25% at no cost to yourself.

You may also donate by card at the card reader donation points near the doors or by scanning the QR code below.

Every donation is truly valued.

Thank you.



*Your donations are vital
to keep this historic
church open*