



Choral Eucharist

Lent



www.allsaintskingston.co.uk



Welcome to All Saints

You are very welcome to All Saints today. At certain times in the service, the Choir sings on behalf of the congregation; this allows us to think more deeply about our relationship with God in our lives, through meditating on the words and music chosen for the day. The words that they sing are either in this booklet or in the weekly service sheet.

Children are very welcome here and are invited to take part in our Children's Church which meets in the choir vestry. This involves a bible reading and a creative activity to help them reflect on the story. Towards the end of the first hymn they come forward to the altar where they collect reminders of God's presence in our lives – a cross and the Bible – to take to their activities elsewhere. We all come back together later in the service for Communion.

An Introduction to Lent from the Liturgy of Ash Wednesday

Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting.

By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

Welcome

The Celebrant welcomes the congregation and then invites those who can stand for the opening hymn.

Processional Hymn

During the last verse of the hymn, parents are invited to bring their children forward to the altar before taking them to Children's Church in the choir vestry.

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The Celebrant then prays for the Children's Church:

Teach us, good Lord,
to know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.

All Amen.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion, and
acknowledge our transgressions in penitence and faith.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have
mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Kyrie

Sung by the Choir.

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The Collect

We say together the special prayer for this Sunday, which is on the front of the day's service sheet.

Sit for the readings.

The text of the readings is in the service sheet.

Old Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Psalm

Sung by the Choir.

New Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Gradual Hymn

Gospel Acclamation

Remain standing for the Gospel.

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

The Lord is a great God,

O that today you would listen to his voice.


Harden not your hearts.

Praise to you, O Christ, King of eternal glory.

Gospel Reading

The Gospel reading is announced:

Deacon/Cantor:



Hear the Gospel of Our Lord Jesus Christ according [to] Mat - thew Mark
to [Luke/John]

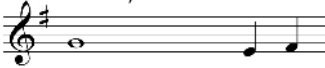
All:



Glory to you O Lord

At the end of the reading:

Deacon/Cantor:



This is the Gospel of The Lord

All:



Praise to you O Christ.

Sermon

Sit for the sermon.

After the sermon, silence may be kept.

The Creed

Stand for the Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

The prayers are led by a member of the congregation after the Celebrant has introduced them with these words:

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Sit for the prayers. This or another response may be used:

Lord, in your mercy
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

Silence may be kept.

The Peace

Stand for the Peace.

Since we are justified by faith, we have peace with God
through our Lord Jesus Christ, who has given us access to
his grace.

The peace of the Lord be always with you.
All and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

During the hymn the bread and wine are brought to the altar and a collection is taken for the work of the church. If giving in cash, please enclose in a gift aid envelope, available from the welcome desk. If giving by card, please use the card reader by the welcome desk at the end of the service.

Preparation of the Table

Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

The Eucharistic Prayer

Celebrant: All:

The Lord is here. His Spi-rit is with us.

Celebrant: All:

Lift up your hearts. We lift them to the Lord.

Celebrant: All:

Let us give thanks to The Lord our God. It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father, through Jesus Christ
your Son.

For in these forty days you lead us into the desert of
repentance that through a pilgrimage of prayer and
discipline we may grow in grace and learn to be your
people once again.

Through fasting, prayer and acts of service you bring us
back to your generous heart.

Through study of your holy word you open our eyes to
your presence in the world and free our hands to
welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful
hearts and minds we bless you for your mercy and join
with saints and angels for ever praising you and singing:

Sanctus & Benedictus

Sung by the Choir.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis!
Benedictus qui venit in nomine Domini,
Hosanna in excelsis!

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high!
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!*

Sit.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

The Lord's Prayer

We keep a short time of silence.

Let us pray with confidence as our Saviour taught us:
**All Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation
 but deliver us from evil.
 For thine is the kingdom, the power, and the glory
 for ever and ever.
 Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

Giving of Communion

The priest invites everyone to receive communion.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

Agnus Dei

Sung by the Choir.

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Communion Motet

*The Choir sings a motet as the congregation receives communion.
The text for the motet is in the service sheet.*

Prayer after Communion

*The priest prays the post communion prayer
and then we say together:*

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Final Hymn

Blessing

Remain standing for the Blessing and dismissal.

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Dismissal

Go in peace to love and serve the Lord.

**All In the name of Christ.
Amen.**

Remain standing as the Choir and altar party process to the vestry.

Please stay for refreshments in the café at the East End of the Church.



Donations

It costs £900 per day to keep this historic church open and our retiring collections help maintain the church throughout the year.

Please help us by placing any cash donation in a gift aid envelope which enables us to claim the tax back from HMRC, an extra 25% at no cost to yourself.

You may also donate by card at the card reader donation points near the doors or by scanning the QR code below.

Every donation is truly valued.

Thank you.



*Your donations are vital
to keep this historic
church open*