



Choral Eucharist

The
Kingdom
Season



www.allsaintskingston.co.uk



You are very welcome to All Saints today. At certain times in the service, the Choir sings on behalf of the congregation; this allows us to think more deeply about our relationship with God in our lives, through meditating on the words and music chosen for the day. The words that they sing are either in this booklet or in the weekly service sheet.

Children are very welcome here and are invited to take part in our Children's Church which meets in the choir vestry. This involves a bible reading and a creative activity to help them reflect on the story. Towards the end of the first hymn they come forward to the altar where they collect reminders of God's presence in our lives – a cross, a candle and the Bible – to take to their activities elsewhere. We all come back together later in the service for Communion.

A note on the Kingdom Season

The Kingdom Season stretches from All Saints' Day (November 1st) to the day before the First Sunday of Advent. It is the final season in the Christian calendar. The liturgical colour is red.

All Saints' Day is marked with particular joy and gratitude in this parish as it is our Patronal Festival, the church being dedicated to All Saints.

All Souls' Day (November 2nd) allows us to remember with thanksgiving those who we love but see no longer. We often have a Requiem Eucharist at which the names of the faithful departed are commemorated.

Remembrance Sunday invites us to remember with thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

The annual cycle of the Church's year culminates with the Feast of Christ the King on the Sunday before Advent.

Welcome

The Celebrant welcomes the congregation and then invites those who can stand for the opening hymn.

Processional Hymn

During the last verse of the hymn, parents are invited to bring their children forward to the altar before taking them to Children's Church in the choir vestry.

Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The Celebrant then prays for the Children's Church:

Teach us, good Lord,
to know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.

All Amen.

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

cf Matthew 4:17

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria

The Choir sings the Gloria.

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

We say together the special prayer for this Sunday, which is on the front of the day's service sheet.

Sit for the readings.

The text of the readings is in the service sheet.

Old Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Psalm

Sung by the Choir.

New Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Gradual Hymn

Gospel Acclamation

Cantor



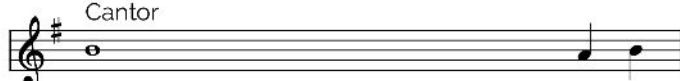
Al-le-lu-ia Al - le lu-ia Al-le - lu - ia

All



Al-le-lu-ia Al - le lu-ia Al-le - lu - ia

Cantor



Blessed is the King who comes in the name of the Lord.



Peace in heaven and glory in the high - est heaven.

All

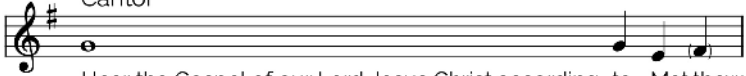


Al-le-lu-ia Al - le lu-ia Al-le - lu - ia

Gospel Reading

The Gospel reading is announced:

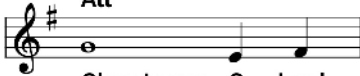
Cantor



Hear the Gospel of our Lord Jesus Christ according to Mat-thew
to Mark
to Luke
to John

The musical notation consists of a single staff in G major (one sharp) with a treble clef. It contains a half note G4, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4.

All



Glory to you, O Lord

The musical notation consists of a single staff in G major with a treble clef. It contains a half note G4, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4.

At the end of the reading:

Cantor



This is the Gospel of the Lord

The musical notation consists of a single staff in G major with a treble clef. It contains a half note G4, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4.

All



Praise to you, O Christ

The musical notation consists of a single staff in G major with a treble clef. It contains a half note G4, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4.

Sit.

Sermon

Silence may be kept.

Stand. If there are baptisms, please turn to page 13.

The Creed

(This is omitted if there is a baptism.)

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Sit.

Prayers of Intercession

The prayers are led by a member of the congregation after the Celebrant has introduced them with these words:

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

During the prayers this or another response may be used:

Lord, in your mercy

All hear our prayer.

And at the end:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Silence may be kept.

The Peace

Stand

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

Colossians 3:14,15

The peace of the Lord be always with you.
All and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

During which the bread and wine are brought to the altar and a collection is taken for the work the church. If giving in cash, please enclose in a gift aid envelope, available from the welcome desk. If giving by card, please use the card reader by the welcome desk at the end of the service.

Preparation of the Table

To you we come, Father of lights, with angels and saints, where heaven and earth unite.

May Jesus meet us in the breaking of the bread.

All Amen.

The Eucharistic Prayer

The musical notation consists of four staves of music in G major (one sharp). The lyrics are written below the notes. The first staff is for the Celebrant and the All. The second staff is for the Celebrant and the All. The third staff is for the Celebrant. The fourth staff is for the All.

Celebrant All
The Lord is here. His spi-rit is with us.

Celebrant All
Lift___ up your hearts We lift them to___ the Lord

Celebrant
Let us give thanks to the Lord___ our God

All
It is right to givethanks and praise___

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come.

Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised.

In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity.

Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:

Sanctus & Benedictus

Sung by the Choir.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis!
[Benedictus qui venit in nomine Domini.
Hosanna in excelsis!]

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high!
[Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!]*

Sit.

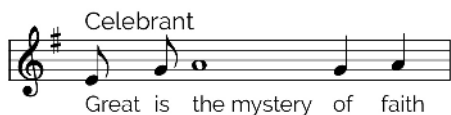
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

The Lord's Prayer

We keep a short time of silence.

All Let us pray with confidence as our Saviour taught us:
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever.
Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

Giving of Communion

The priest invites everyone to receive communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**All Most merciful Lord,
 your love compels us to come in.
 Our hands were unclean,
 our hearts were unprepared;
 we were not fit
 even to eat the crumbs from under your table.
 But you, Lord, are the God of our salvation,
 and share your bread with sinners.
 So cleanse and feed us
 with the precious body and blood of your Son,
 that he may live in us and we in him;
 and that we, with the whole company of Christ,
 may sit and eat in your kingdom. Amen.**

Everyone is welcome to come to the altar to receive communion or a blessing. The sidespeople will direct you.

Agnus Dei

The Choir sings:

Agnus Dei, qui tollis peccata mundi, miserere nobis. (×2)

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us. (×2)*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Communion Motet

*The Choir sings a motet as the congregation receives communion.
The text for the motet is in the service sheet.*

Prayer after Communion

The priest prays the post communion prayer and then we say together:

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Final Hymn

Blessing

May God give to you and to all those whom you love his comfort and his peace, his light and his joy, in this world and the next; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Dismissal

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Please remain standing as the Choir and altar party process to the vestry.

Please stay for refreshments in the café at the East End of the Church.

The Liturgy of Baptism

Following the sermon the children to be baptised are presented to the congregation in front of the altar.

The Presentation

The Minister addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold them in their new life in Christ?

All With the help of God, we will.

The Minister then says to the parents and godparents:

Parents and godparents, the Church receives these children with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

The Minister makes the sign of the cross on each child's forehead with the Oil of Baptism:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ
 against sin, the world and the devil,
 and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

The Minister and baptism party process to the font.

Prayer over the Water

Praise God who made heaven and earth
All who keeps his promise for ever.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Loving Father, we thank you for your servant Moses,
who led your people through the waters of the Red
Sea to freedom in the Promised Land.

We thank you for your Son Jesus, who has passed
through the deep waters of death and opened for all
the way of salvation.

Now send your Spirit, that those who are washed in
this water may die with Christ and rise with him, to find
true freedom as your children, alive in Christ for ever.

All Amen.

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All **Amen.**

Prayer for Parents

Faithful and loving God, bless those who care for these children and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All **Amen.**

Prayers of Intercession

The baptism party return to their seats as prayers are led by a member of the congregation.

The Welcome and Peace

The newly baptised children and their parents stand in front of the altar with the Minister. The congregation also stand.

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

**All The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

The service continues with the Offertory Hymn, during which our collection is taken.

After communion the newly baptised children are presented with a candle.

Giving of a lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**All Shine as a light in the world,
to the glory of God the Father.**



Donations

It costs £900 per day to keep this historic church open and our retiring collections help maintain the church throughout the year.

Please help us by placing any cash donation in a gift aid envelope which enables us to claim the tax back from HMRC, an extra 25% at no cost to yourself.

You may also donate by card at the card reader donation points near the doors or by scanning the QR code below.

Every donation is truly valued.

Thank you.



*Your donations are vital
to keep this historic
church open*