



Choral Eucharist

Eastertide



www.allsaintskingston.co.uk



You are very welcome to All Saints today. At certain times in the service, the Choir sings on behalf of the congregation; this allows us to think more deeply about our relationship with God in our lives, through meditating on the words and music chosen for the day. The words that they sing are either in this booklet or in the weekly service sheet.

Children are very welcome here and are invited to take part in our Children's Church which meets in the choir vestry. This involves a bible reading and a creative activity to help them reflect on the story. Towards the end of the first hymn they come forward to the altar where they collect reminders of God's presence in our lives – a cross and the Bible – to take to their activities elsewhere. We all come back together later in the service for Communion.

A note on the Easter season

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which Tertullian calls 'this most joyful period'. The Easter Candle, lit for the first time at the Vigil, stands prominently next to the altar for all the Eastertide services. The Alleluia appears frequently in liturgical speech and song. And white or gold vestments and decorations emphasize the joy and brightness of the season.

On the fortieth day there has from the late fourth century been a particular celebration of Christ's ascension. He commissions his disciples to continue his work, he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

Welcome

The Celebrant welcomes the congregation and then invites those who can stand for the opening hymn.

Processional Hymn

During the last verse of the hymn, parents are invited to bring their children forward to the altar before taking them to Children's Church in the choir vestry.

Greeting

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

The Celebrant then prays for the Children's Church:

Teach us, good Lord, to know you more clearly,
love you more dearly, and follow you more nearly,
day by day.

All Amen.

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and
evil and confessing our sins with a sincere and true
heart.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent, have
mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and
keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Gloria

The Choir sings the Gloria.

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus. Tu solus Dominus.
Tu solus altissimus, Jesu Christe.
Cum sancto Spiritu in gloria Dei Patris. Amen.

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect

We say together the special prayer for this Sunday, which is on the front of the day's service sheet.

Old Testament Reading

Sit for the readings.

The text of the readings is in the service sheet.

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Psalm

Sung by the Choir.

New Testament Reading

At the end of the reading:

For the word of the Lord.

All Thanks be to God

Gradual Hymn

Gospel Acclamation

Cantor



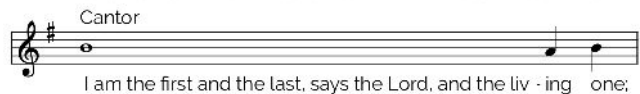
Al-le-lu-ia Al - le-lu-ia Al-le - lu - ia

All

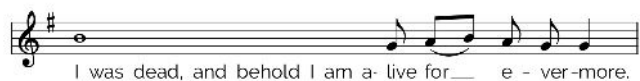


Al le lu ia Al - le lu ia Al le - lu - ia

Cantor



I am the first and the last, says the Lord, and the liv - ing one;



I was dead, and behold I am a - live for__ e - ver - more.

Repeat Alleluias

Gospel Reading

The Gospel reading is announced:

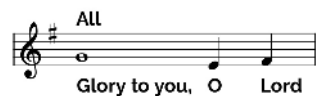
Cantor



A reading from the Holy Gospel according to Matthew

to Mark
to Luke
to John

All



Glory to you, O Lord

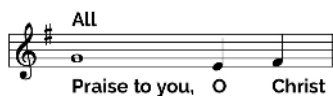
At the end of the reading:

Cantor



This is the Gospel of the Lord

All



Praise to you, O Christ

Sermon

Sit for the sermon.

At the end of the sermon, silence may be kept.

If there are baptisms, please turn to page 15.

The Creed

Stand for the Creed. (This is omitted if there is a baptism.)

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession

The prayers are led by a member of the congregation after the Celebrant has introduced them with these words:

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

Sit.

During the prayers this or another response may be used:

Lord, in your mercy

All hear our prayer.

And at the end:

Merciful Father,

**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

Silence may be kept.

The Peace

Stand

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

All and also with you.

Let us offer one another a sign of peace.

Offertory Hymn

During which the bread and wine are brought to the altar and a collection is taken for the work the church. If giving in cash, please enclose in a gift aid envelope, available from the welcome desk. If giving by card, please use the card reader by the welcome desk at the end of the service.

Preparation of the Table

Be present, be present, Lord Jesus Christ,
our risen high priest; make yourself known in the
breaking of bread.

All Amen.

The Eucharistic Prayer

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff is labeled 'Celebrant' and 'All'. The second staff is also labeled 'Celebrant' and 'All'. The third staff is labeled 'Celebrant'. The fourth staff is labeled 'All'.

Celebrant All
The Lord_ is here His spi - rit is with_ us

Celebrant All
Lift_____ up your hearts We lift them to__ the Lord__

Celebrant
Let us give thanks to the Lord our God

All
It is right to give thanks and praise

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

Sanctus & Benedictus

Sung by the Choir.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis!
[Benedictus qui venit in nomine Domini.
Hosanna in excelsis!]

*Holy, holy, holy,
Lord God of hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high!
[Blessed is he that cometh in the name of the Lord.
Hosanna in the highest!]*

Sit.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

The Lord's Prayer

We keep a short time of silence.

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever.
Amen.**

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The priest invites everyone to receive communion.

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

*Everyone is welcome to come to the altar to receive communion
or a blessing. The sidespeople will direct you.*

Agnus Dei

The Choir sings:

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God, that takest away the sins of the world,
grant us thy peace.*

Communion Motet

*The Choir sings a motet as the congregation receives
communion.*

The text for the motet is in the service sheet.

Prayer after Communion

*The priest prays the post communion prayer and then we say to-
gether:*

**All We thank you, Lord,
 that you have fed us in this sacrament,
 united us with Christ,
 and given us a foretaste of the heavenly banquet
 prepared for all peoples.
 Amen.**

Notices

Final Hymn

Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Dismissal

He is not here. He is risen. Go in the peace of Christ.
Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Please remain standing as the Choir and altar party process to the vestry.

Please stay for refreshments in the café at the East End of the Church.

The Liturgy of Baptism

Following the sermon the children to be baptised are presented to the congregation in front of the altar.

The Presentation

The Minister addresses the whole congregation:

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these children and uphold them in their new life in Christ?

All With the help of God, we will.

The Minister then says to the parents and godparents:

Parents and godparents, the Church receives these children with joy. Today we are trusting God for their growth in faith.

Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

The Minister makes the sign of the cross on each child's forehead with the Oil of Baptism:

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

**All Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
and lead you in the light and obedience of Christ.

All Amen.

The Minister and baptism party process to the font.

Prayer over the Water

**All Praise God who made heaven and earth
who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Loving Father, we thank you for your servant Moses, who led your people through the waters of the Red Sea to freedom in the Promised Land.

We thank you for your Son Jesus, who has passed through the deep waters of death and opened for all the way of salvation.

Now send your Spirit, that those who are washed in this water may die with Christ and rise with him, to find true freedom as your children, alive in Christ for ever.

All Amen.

Profession of Faith

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
All **Amen.**

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.
All **Amen.**

Prayer for Parents

Faithful and loving God, bless those who care for these children and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.
All **Amen.**

Prayers of Intercession

The baptism party return to their seats as prayers are led by a member of the congregation.

The Welcome and Peace

The newly baptised children and their parents stand in front of the altar with the Minister. The congregation also stand.

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus. We belong to him through faith, heirs of the promise of the Spirit of peace.

**All The peace of the Lord be always with you
and also with you.**

Let us offer one another a sign of peace.

The service continues with the Offertory Hymn on page 7, during which our collection is taken.

After communion the newly baptised children are presented with a candle.

Giving of a lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

**All Shine as a light in the world,
to the glory of God the Father.**



Donations

It costs £900 per day to keep this historic church open and our retiring collections help maintain the church throughout the year.

Please help us by placing any cash donation in a gift aid envelope which enables us to claim the tax back from HMRC, an extra 25% at no cost to yourself.

You may also donate by card at the card reader donation points near the doors or by scanning the QR code below.

Every donation is truly valued.

Thank you.



*Your donations are vital
to keep this historic
church open*